

2019 NJ Golden Gloves State Tournament

Before signing up for the Tournament All Boxers & Coaches **MUST** be registered with the L.B.C.

Competition ages are: 18 to 40 yrs old (You **Must be 18 on the first day of competition 2/13/2020**)

*If you are 40 now and turn 41 before Feb.13th 2020 you are not eligible this tournament.

All entries must have their required USA Boxing Physical in order to compete .Entry fee \$10.00

(CIRCLE ONE)

MEN DIVISION

WOMENS DIVISION

(CHECK ONE)

___SUB NOVICE (2 or less bouts) *DOUBLE ELIMINATION*

___NOVICE (9 or less bouts) *DOUBLE ELIMINATION*

___OPEN (Ten (10) bouts or more) *SINGLE ELIMINATION*

(You cannot change your Weight Class after entry, know your weight Class before signing -Up)

Weight Classes (Circle One)

Male: 108, 114, 123, 132, 141, 152, 165, 178, 201 201+

Female: 106, 112, 119, 125, 132, 141, 152, 165, 178, 178+

(Weight allowances: Prelim's/Quarters 2 lbs.* Semi's 1 lb. * Finals- you must make Weight -NO ALLOWANCE GIVEN)

NAME _____ DOB _____ AGE _____

PLEASE PRINT CLEARLY (All athletes must bring your birth certif. and two (2) photos Must be a NJ resident)

HOME ADDRESS _____ City/State/Zip _____

CLUB NAME _____ PH# _____

COACH'S NAME _____ PH # _____

ADDRESS _____ City/State/Zip _____

EMAIL: _____

YOU MUST BE A NEW JERSEY RESIDENT TO PARTICIPATE IN THIS TOURNAMENT

I agree to abide by all the contest regulations, rules and will conduct myself in a positive manner to

“2020” USA Boxing Registration # _____

Bring pride to my Coach, my Family and to the Sport of Amateur boxing. I will be prepared and present for all sessions that I am scheduled to box, both here in the NJ Golden Gloves qualifier and (If eligible for selection) at the National Golden Gloves Championships in Tulsa Oklahoma. May 3 2020.

** *Sub Novice and Novice Division* Tournament will be a Double-Elimination. Failure to report for your bout disqualifies you from the tournament. Open Class will continue as Single Elimination. Walk over champions will NOT be honored; you must compete at least once in order to advance to travel. I have read the NJGG Policy and Regulations.

Your Signature: _____ DATE _____